

# Southern Festival April 17-18, 2026

# Mt. Tabor United Methodist Church 3543 Robinhood Rd. Winston-Salem, NC 27106 Brenda Austin, Guest Conductor

# **Massed Repertoire**

Music must be purchased and learned in advance.

#### Massed

*The First Noel* | arr. Brenda Austin Beckenhorst HB503 | 3-5 oct. | L3-

Thank We All Our God | arr. Jason Krug Grassy Meadow | L3-GMH230034 | 2-3 oct. GMH350055 | 3-6 oct.

*You Raise Me Up* | arr. Sandra Eithun Alfred 31743 | 3-6 oct. | L3

Contemplation on Beautiful Savior arr. Matthew Compton | Agape 2856 3-5 oct. | L2+

Rondo Giubilo
Robert W Gardner | unpublished
2-3 oct or 3-5 oct. | L3
Will be sent to you after you register.
See page 2.

## **Challenge Piece**

Campanae Celebrare | Cathy Moklebust Agape 2626 | 3-5 oct. | L3

### **Tentative Schedule**

#### **Friday:**

4:00 pm-6:30 pm | Registration & Set-up 6:30 pm-6:45 pm | Opening/Announcements 6:45 pm-7:30 pm | Massed Rehearsal 7:30 pm-7:40 pm | Break 7:40 pm-8:25 pm | Massed Rehearsal 8:25 pm-8:35 pm | Break 8:35 pm-9:00 pm | Challenge Piece Rehearsal

#### **Saturday:**

9:00 am - 9:50 am | Massed Rehearsal
10:00 am-10:50 am | Red Classes/Blues Rehearsal
11:00 am-11:50 am | Blues Classes/Red Rehearsal
12:00 am- 1:00 pm | Lunch (provided)
1:00 pm- 1:30 pm | Challenge Piece Rehearsal/
Group Activity
1:40 pm - 2:30 pm | Reds Classes/Blue Rehearsal
2:40 pm - 3:30 pm | Blues Classes/Red Rehearsal
3:40 pm - 4:10 pm | Massed Rehearsal
4:10 pm - 4:30 pm | Break
4:30 pm - 5:00 pm | Festival Concert
5:00 pm - 6:00 pm | Pack-Up/Clean-Up

Handbell Musicians of America Area 3 supports the copyright laws, and no photocopies of music will be allowed. Unauthorized recording of the sounds and images of the musical performances is a violation of the Copyright Act(17USC~1101).

#### GENERAL INFORMATION

#### Why Should I Attend????

- To ring with other handbell ensembles who love handbell ringing too
- To make some unforgettable moments
- To have fun while ringing handbells
- To learn under a wonderful Guest Conductor

#### Who May Attend

- This festival is designed for full or partial handbell ensembles as well as individual handbell ringers of high school age and adults.
- Handbell ensembles must learn the festival music prior to coming.

#### Registration

- Significant discounts are offered for early registrations.
- Registration: \$75 (if postmarked /entered online by October 31, 2025)
- Registration: \$80 (if postmarked/entered online by January 15, 2026)
- Registration: \$110 (if postmarked/entered online after January 15, 2026)
- Registration fee includes Saturday lunch.
- ♦ HMA membership is NOT required. If you are currently not a member and would like to join, you will have that option as part of registration. HMA Membership − add \$95 (optional).
- You have a choice of registering & paying online or registering and paying by check through the mail.
- When sending in your registration form, please include only one (1) check from your organization with full payment partial payments will not be accepted.
- ♦ Make your check payable to *Handbell Musicians of America Area 3* and mail to Gail Williams, Registrar 7903 Glenbrook Rd., Bethesda, MD 20814.
- The Registrar will acknowledge registration within two weeks of receipt.

#### **Refund Policy**

- \$25 per registrant is nonrefundable when requested prior to January 15, 2026. After that date, there will be no refunds regardless of reason including medical issues and family emergencies.
- \*\*ONLINE REGISTRATION PROCESSING FEES ARE NON-REFUNDABLE\*\*

#### E-mail Information

- Event Information Packets will be sent to your provided email address.
- So that information does not go to your junk mailbox, please add the following email addresses to your contact list: Debbie Henning chair.area3@handbellmusicians.org; Registrar: Gail Williams gailwilltoo@verizon.net; Event Chair: Ednamae Fisher ntune@emfklf.com

#### **Information Packet & Class Pre-Registration Packet**

- Once you are registered for the festival, the Information Packet and Class Pre-Registration Packet will be emailed to you.
- The Information Packet will include: what to bring, directions, what to wear, copyright information, special needs, insurance coverage information, unloading equipment, on-site registration, rehearsal notes, and a copy of *Rondo Giubilo*.
- The Class Pre-Registration Packet will include: the class titles, class descriptions, faculty bios and the class pre-registration form for classes. By pre-registering for classes, we can make sure that the Equipment Manager gets enough equipment for the classes.

#### Repertoire

- Purchase the repertoire from your favorite handbell music supplier.
- Photocopied music is NOT permitted.
- Learn the repertoire in advance. Rehearsal notes will be included in the Information Packet that will be sent to you after you register.
- On the registration form, please check the box if your choir will be ringing the Challenge Piece *Campanae Celebrare*.
- Area 3 had a winner in the 2025 Composition Contest. This piece, *Rondo Giubilo*, is included in this year's repertoire. This piece will NOT be published until after the event. You will receive one copy in the Information Packet that you will receive after you register. You will be responsible for making copies for your choir. These copies will only be for the festival. After the festival, you will need to destroy your copies and purchase the piece from your favorite music supplier.

#### **Tables**

- All choirs will need to **BRING their tables**.
- All choirs/ensembles will ring a straight line.
- On the registration form, please note the amount of table footage that you need.
- Choirs must bring pads, notebooks or music racks, bells, chimes, mallets, gloves. Table covers and skirts are optional. All equipment must be clearly marked!

#### Meals

- A list of restaurants will be provided in your registration packet for Friday dinner.
- Lunch on Saturday IS included in the registration fee. Lunch will be catered by Mt. Tabor UMC or Chick-fil-a. You will have a choice of a sandwich bar along with chips, dessert and a drink OR a market salad or a Cobb salad and a drink.

#### Individuals without a choir

- An opportunity will be provided for directors or individuals who wish to ring in the festival by filling vacancies offered by other choirs, on an available basis, or by bringing bells and pads.
- Individuals will ring the same repertoire as the massed choirs and participate in the festival concert.
- If you are a director with vacant positions, please indicate the positions available on the Registration Form.

#### **Solo Performance Opportunity**

- Ensembles will be given the opportunity to perform a solo of their choice during the final concert.
- This opportunity is limited to the first five (5) ensembles that register.
- If your ensemble is interested in performing, please check the box on the registration form.
- The title, composer and arranger will be due by **January 31, 2026**.

#### Classes

- Registrants will have the opportunity of taking several educational classes during the event one on Saturday morning and one on Saturday afternoon.
- The Class Pre-Registration Packet will be emailed to you after you register for this festival.

#### Lodging

- There is not an official festival hotel.
- There are many different hotels within a 20 minute drive of the church several that offer a complimentary breakfast.

#### **Photography Policy**

♦ By registering for an Area 3 event, you give permission to use pictures from the event on the Area 3 website, in the Area Historian's Photo Album, and in future publications. Individuals will NOT be identified or pictured in potentially embarrassing situations. Parents who do NOT wish to have their minor child(ren) included in pictures must complete the Area 3 Photography Form for Minors and return it with their registration. This form is available below.

# **About the Clinician - Brenda Austin**



#### **Brenda Austin**

Brenda Austin is in demand nationally and internationally as a conductor and clinician because of her dynamic and energetic approach to connecting musicians through handbells. In 2019, Brenda joined the team at Hope Publishing Company in Carol Stream, IL as Editor. In 2023, she was named Music Director for Embellish handbell ensemble. Embellish was one of the premier ensembles to perform at Handbell Musicians of America's Pinnacle in 2025. Before joining Embellish, she served as the Artistic Director for the Detroit Handbell Ensemble since 2016. Under her baton, DHE was honored to open the Handbell Musicians of America National Seminar in 2018 and be the featured concert for HMA's Area 2 2019 Festival in Lancaster, PA.

Additionally, she has served First UMC in Eaton Rapids, MI, as Director of Music since 2003. She is also active in the community directing Children's musical theatre.

Brenda graduated with degrees in Vocal Performance from Western Michigan University and a Master of Music in Choral Conducting from the University of Missouri – Kansas City. She studied with Craig Arnold, Steve Zegree and Eph Ehly.

Brenda is sought after as a handbell clinician throughout the year and has been the conductor and clinician at numerous festivals and workshops including HMA National Seminar, and many of the Areas' festivals. Additionally, she has had more than 110 titles published for handbells and sacred choral since 2015.

For more information about Brenda, please visit her website at www.BrendaEAustin.com

# **Area 3 Photography Policy for Minors Form**

By registering for an Area 3 event, you give permission to use pictures from the event on the Area 3 website, in the Area 3 Historian's Photo Album and in publicity materials in the future. Individuals will not be identified or pictured in potentially embarrassing situations. Parents who do NOT wish to have their minor child(ren) included in pictures must complete the following form and return it with their registration. DENIAL OF CONSENT FOR MINOR(S)\I do NOT give permission for pictures of my child(ren) to be used on the Area 3 website, in the Area 3 Historian's Photo Album and in publicity materials in the future.

Name(s) of Child(ren):
Signed:(Parent of Guardian)
Name of Child(ren) Director:
Name of Organization/Church:

OFFICE USE ONLY: Postmark date:	Reg. #	Check #:	Amount:
	0		



# MAIL IN REGISTRATION FORM 2026 Southern Festival

Please fill out one form for each handbell choir attending the Festival. You may make additional copies of this form as needed. Enter the director's name, organization, and choir's name, city and state as they should appear in the program booklet.

Contact Person:		
Address:		
City:S		
Cell Phone #:	Secondary Phone #:	
Email address:		
(Email address is to receive important information about the	e festival. Your email will not be shared with others.)	
Director's Name:		
Organization:		
Choir's Name:	City, State:	
Information:		
I am registering for (check all that apply):		
Choir / Ensemble (# in group )	Individual Ringer	
My group will ring the Challenge Piece? Yes No	INDIVIDUAL RINGER (pick one):	
My group will perform a solo? Yes No	Need a Ringing Spot? Yes No	
	Ringing with a Registered Choir? Yes No	
How many octaves of bells will you bring?		
	Bringing my own bells? Yes No	
Are you attending for the first time? Yes No		
Would you like to have a mentor for the festival? Yes	s No	
Are you willing to be a mentor for the festival? Yes	No	
Table Requirements (you are responsible for your o	own hell nads)	
You will need to bring your own tables. Linear footag	<del>-</del>	
Does your choir change positions for each piece of mu		
boes your choir change positions for each piece of the	sie: Tes Ivo	
If you have any vacant positions available for Individu	al Ringers, please list:	

# REGISTRATION FORM - 2026 Southern Festival (continued)

Persons registering for an Area 3 Festival who have so	erved as Chair of Area 3	, have an elected	position on the current
Area 3 Board or are on the event staff for THIS festival			

Please list the names	s of any persons in your group v	• •
	vsical or food accommodation that we can meet these need	
Regist	ration Fees (per ringer/	director)
Ringer or Director	by 10/31	x \$75 = \$
Ringer or Director		x \$80 = \$
Ringer or Director		x \$110 = \$
Handbell Musicians of America	Membership (optional)	\$95 = \$
Total Registration		\$
Please note that there are no re	ringer is nonrefundable for c funds after January 15, 202 ical issues). TicketSignUp f	ancellations thru January 15, 2020 6 for any reason (including fami ees are NOT refundable.
	Saturday Lunch	
Sandwich E	Bar Market Salad	Cobb Salad

#### PLEASE KEEP A COPY OF YOUR COMPLETED FORM(S) FOR YOUR RECORDS.

Write one check payable to: Handbell Musicians of America Area 3
Mail the original, completed form(s) with full payment to:
Gail Williams - 7903 Glenbrook Rd., Bethesda, MD 20814 | gailwilltoo@verizon.net

# Online Registration Information AND Payment (One Registration per Choir)

We will be using TicketSignUp for online registration and payments. If you use TicketSignUp, you must pay through TicketSignUp. You will be paying the processing fees per cart, not per person - the higher the price of the cart, the LOWER the processing fee. If you need a refund, the processing fee is NOT refundable. If you need to mail a check, please use this paper form and mail to our registrar.

To register online, https://www.ticketsignup.io/TicketEvent/SouthernFestival