OFFICE USE ONLY: Date:	Reg #:	Check #:	Amount:	
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## Mail In Registration Form 2024 Spring Festival—Hickory

Please fill out one form for each choir / ensemble attending the Festival. You may make additional copies of this form as needed. Enter the director's name, organization, and choir's name, city and state as they should appear in the program booklet.

Contact Person:	
Address:	
City:	State: Zip:
	Other Phone #:
Email address:	
	information about the festival. Your email will not be shared with others.)
Director's Name:	
Organization:	
Choir's Name:	City, State:
Information:	
I am registering for (check all that apply):	
Choir / Ensemble (# in group)	☐ Individual Ringer
How many octave of bells will you bring?	? INDIVIDUAL RINGER (pick one):
, , , ,	Need a Ringing Spot
	Ringing with a Registered Choir
	Bringing my own bells
NEW!! Which Track will you be ringing	
	If you choose to ring both Tracks, this will take the place of your class time.
Are you attending for the first time? Yes	No
Would you like to have a mentor for the fe	Pestival? Yes No
Are you willing to be a mentor for the fest	tival? Yes No
Table Requirements (you are responsible for	or your own bell pads)
BRINGING tables? Yes No NEI	ED tables? Yes No Linear footage needed
Does your choir change positions for each	
If special accommodations are required for	or any ringers, please include that information below. Be specific,
we can meet those needs appropriately:	
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OFFICE USE ONLY: Date: Reg #: Check #: Amount:	OFFICE USE ONLY: Date:	Reg #:	Check #:	Amount:	
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## Registration Form—Hickory (continued)

### **Registration Fees (per Director / Ringer):**

Registration Deadline—received by February 23, 2024

Area 3 Board Members Attending (C	Current Board, current Appointees and past Chairs)	
	TOTAL AMOUNT ENCLOSED	\$
Optional Membership Fee (includes	one-year HMA membership)	\$95 = \$
HMA Membership #	Membership Name	
Are you an HMA Member?	_YesNo (Membership is not required to attend)	
Table Fee (if you need tables provide	led) —per 6 foot table	x \$10 = \$
Postmarked after February 10, 2024	and received by February 23, 2024	x \$110 = \$
Postmarked on January 6, 2024 and	x \$85 = \$	
Postmarked by <i>January 5, 2024</i>		x \$75 = \$

# Please keep a copy of your completed form(s) for your records. REFUND POLICY

By 3/1/24...all but \$25 of the base ticket can be refunded.

AFTER 3/1/24, NO refunds for any reason (including medical and family emergencies).

\*\*EVENTBRITE FEES ARE NON-REFUNDABLE\*\*

#### **PAYMENT**

Write one (1) check payable to:

Handbell Musicians of America Area 3

Mail the original, completed form(s) with full payment to (partial payments will NOT be accepted):

Sarah Sheffield, Registrar PO Box 2305 / Indian Trail, NC 28079 registrar.area3@handbellmusicians.org

### Online Registration Information

### **NEW—Online Registration AND Payment**

We will be using Eventbrite for online registration and payments. If you use Eventbrite, you must pay through Eventbrite. If you need to mail a check, please use this paper form and mail to our registrar.

To register online, visit www.eventbrite.com/o/handbell-musicians-of-america-area-3-19697276478

- Sign in OR create a new account
- Once you have signed in, click in "Register" in the gold bar and follow the instructions