OFFICE USE ONLY: Date:	Reg #:	Check #:	Amount:	
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Mail In Registration Form 2023 Youth Festival

Please fill out one form for each choir / ensemble attending the Festival. You may make additional copies of this form as needed. Enter the director's name, organization, and choir's name, city and state as they should appear in the program booklet.

Contact Person:	
Address:	
City:	State: Zip:
	Secondary Phone #:
Email address:	
	tion about the festival. Your email will not be shared with others.)
Director's Name:	
Organization: Choir's Name:	City State
Chon's Name.	City, State:
Information:	
I am registering for (check all that apply):	
☐ Choir / Ensemble (# in group)	☐ Individual Ringer
Our choir will ring the Challenge Piece	INDIVIDUAL RINGER (pick one):
How many octave of bells will you bring?	Need a Ringing Spot
	Ringing with a Registered Choir
	Bringing my own bells
Are you attending for the first time? Yes No	o .
Would you like to have a mentor for the festival	1? Yes No
Are you willing to be a mentor for the festival?	Yes No
Table Requirements (you are responsible for your	own bell pads)
BRINGING tables? Yes No NEED tab	bles? Yes No Linear footage needed
Does your choir change positions for each piece	e of music? Yes No
If special accommodations are required for any	ringers, please include that information below. Be specific,
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OFFICE USE ONLY: Date:	Reg #:	Check #:	Amount:	
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Registration Form—2023 Youth Festival (continued)

Registration Fees (per Director / Ringer):

Registration Deadline—postmarked by October 20, 2023

Ringing Youth / Director / Chaperone—postmark by Sept 22, 2023		x \$70 = \$	
Ringing Youth / Director / Chaperone—postmark S	Sept 23, 2023 & by Oct 20, 2023	_ x \$95 = \$	
Non-Ringing Chaperone—postmark by <i>Oct 20, 2</i>	023	_ x \$10 = \$	
Optional Saturday Lunch		_ x \$10 = \$	
Are you an HMA Member?Yes	_No		
HMA Membership # I	Membership Name		
Optional Membership Fee (includes one-year HMA membership)		\$95 = \$	
	TOTAL AMOUNT ENCLOSED	\$	

Please keep a copy of your completed form(s) for your records.

REFUND POLICY

Requests by October 20, 2023...all but \$25 of the base ticket can be refunded.

October 21, 2023 or later, NO refunds for any reason (including medical and family emergencies).

EVENTBRITE FEES ARE NON-REFUNDABLE

PAYMENT

Write one (1) check payable to:

Handbell Musicians of America Area 3

Mail the original, completed form(s) with full payment to (partial payments will NOT be accepted):

Sarah Sheffield, Coordinator of Events / Registrar PO Box 2305 / Indian Trail, NC 28079 EventsCoordinator.Area3@handbellmusicians.org

Online Registration Information

NEW—Online Registration AND Payment

We will be using Eventbrite for online registration and payments. If you use Eventbrite, you must pay through Eventbrite. If you need to mail a check, please use this paper form and mail to our registrar.

To register online, visit www.eventbrite.com/o/handbell-musicians-of-america-area-3-19697276478

- Sign in OR create a new account
- Once you have signed in, click in "Register" in the gold bar and follow the instructions